

# **REVIEW OF SIX RESEARCHES EXPLORING THE ENTIRE PALETTE OF INTERETHNIC RELATIONS: FROM PEACE AND ETHNOCIDE TO GENOCIDE**

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§1. THE AXIOM ABOUT AN ETHNOS AND ITS OWN STATE. TWO LAWS ABOUT THE STATE-FORMING ETHNOS.

§2. ETHNIC PRESSURE.

§3. ETHNOCIDE AND SELF-ETHNOCIDE.

§4. DEFINITION OF AN ETHNOS, SUPERETHNOS, SUBETHNOS, ANY ETHNIC COMMUNITY, ETHNICITY, PEOPLE, NATION, NATIONALITY, NATIONAL IDEA AND STATE.

§5. VOLUNTARY ETHNIC ASSIMILATION. MIGRATION POLICY OF THE STATE.

§6. INTERETHNIC PEACE.

## **§1. THE AXIOM ABOUT AN ETHNOS AND ITS OWN STATE. TWO LAWS ABOUT THE STATE-FORMING ETHNOS.**

1. A link has been found between the share of a state-forming ethnic group, an increase in tension in interethnic relations and the disintegration of the state.

2. It has been established that the nationalism of the main ethnic group supports the stability of the state, while the nationalism of other ethnic groups may threaten its integrity.

3. The collapse of the USSR occurred due to the division of a single Orthodox ethnic group into Russians and Ukrainians.

4. Yugoslavia collapsed because the three fundamental ethnic groups – Serbs, Croats and Slovenes – did not have sufficient numbers to maintain unity.

5. Czechoslovakia collapsed because the Czechs could not establish an alliance with the Slovaks, and the number of Czechs turned out to be insufficient.

6. After the collapse of the USSR, Kazakhs were able to reduce both the relative and absolute number of Russians in the country, which helped Kazakhstan avoid disintegration and become more stable.

7. From the middle of the 21st century to its end, the United States is likely to face disintegration.

8. Instability in the region, including Israel, the West Bank and the Gaza Strip, is attributed to the insufficient numbers of both Arabs and Jews to control this territory.

9. In order to ensure the integrity of the state and reduce national problems, it is necessary to maintain a balance between the number of the main ethnic group or their unions and the number of other ethnic groups in the country.

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[https://www.academia.edu/123431851/THE\\_AXIOM\\_ABOUT\\_AN\\_ETHNOS\\_AND\\_ITS\\_OWN\\_STATE\\_TWO\\_LAWS\\_ABOUT\\_THE\\_STATE\\_FORMING\\_ETHNOS](https://www.academia.edu/123431851/THE_AXIOM_ABOUT_AN_ETHNOS_AND_ITS_OWN_STATE_TWO_LAWS_ABOUT_THE_STATE_FORMING_ETHNOS)

## **§2. ETHNIC PRESSURE**

1. The concept of ethnic pressure is defined.
2. Six levels of ethnic pressure are described and given: zero, low, medium, high, physical, and lethal.
3. It has been established that maps and tables showing ethnic pressure for various ethnic groups, regions, countries and industries, compiled with a certain regularity, help predict the place, time and scale of future interethnic conflicts.
4. Forecasting interethnic conflicts enables the authorities and society to take measures in advance to prevent the current tension from escalating into bloody clashes.

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[https://www.academia.edu/121086631/ETHNIC\\_PRESSURE](https://www.academia.edu/121086631/ETHNIC_PRESSURE)

## **§3. ETHNOCIDE AND SELF-ETHNOCIDE**

1. The concept of ethnocide is expanded and clarified, and the concept of self-ethnocide is given.
2. Ethnocides are described – individual, group, total (genocide), military and multiethnos.
3. Self-ethnocides are described-ordinary, severe, total (self-genocide) and military.
4. It is revealed that ethnocide and self-ethnocide are necessarily present in any military actions.

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[https://www.academia.edu/123830603/ETHNOCIDE\\_AND\\_SELF\\_ETHNOCIDE](https://www.academia.edu/123830603/ETHNOCIDE_AND_SELF_ETHNOCIDE)

## **§4. DEFINITION OF AN ETHNOS, SUPERETHNOS, SUBETHNOS, ANY ETHNIC COMMUNITY, ETHNICITY, PEOPLE, NATION, NATIONALITY, NATIONAL IDEA AND STATE**

1. Narrow and broad definitions of an ethnos as an entity with an independent existence are formulated.
2. Definitions are given for entities that do not have their own existence: nation (people), subethnos and any ethnic community.

3. The definition of the concept of a national idea is given.

4. Definitions of ethnicity and nationality are established as indicators of belonging to an ethnic group or nation (people).

5. The definitions of superethnos, ethnic time, ethnic evolution, ethnic potential, as well as the law of passionarity and the law of ethnos conquest with five conclusions are clarified.

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[https://www.academia.edu/123502934/DEFINITION\\_OF\\_AN\\_ETHNOS\\_SUPERETHNOS\\_SUBETHNOS\\_ANY\\_ETHNIC\\_COMMUNITY\\_ETHNICITY\\_PEOPLE\\_NATION\\_NATIONALITY\\_NATIONAL\\_IDEA\\_AND\\_STATE](https://www.academia.edu/123502934/DEFINITION_OF_AN_ETHNOS_SUPERETHNOS_SUBETHNOS_ANY_ETHNIC_COMMUNITY_ETHNICITY_PEOPLE_NATION_NATIONALITY_NATIONAL_IDEA_AND_STATE)

#### **§5. VOLUNTARY ETHNIC ASSIMILATION. MIGRATION POLICY OF THE STATE.**

1. The personal characteristics of a migrant who has arrived in the country are determined, which can be used to determine whether he will be able to assimilate voluntarily or not.

2. Markers of the behavior of a migrant who has arrived in the country are described, which can be used to determine whether he wants to voluntarily assimilate or not.

3. The general scheme of actions of state bodies on reception of those migrants who will be voluntarily assimilated is given.

4. An algorithm for developing the state's migration policy is established based on the relative population size in the country and the birth rate of the state-forming ethnos (or a union of two or three state-forming ethnoses).

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[https://www.academia.edu/123830771/VOLUNTARY\\_ETHNIC\\_ASSIMILATION\\_MIGRATION\\_POLICY\\_OF\\_THE\\_STATE](https://www.academia.edu/123830771/VOLUNTARY_ETHNIC_ASSIMILATION_MIGRATION_POLICY_OF_THE_STATE)

#### **§6. INTERETHNIC PEACE.**

1. It has been established that true interethnic peace is possible only in the cemetery.

2. Definitions of interethnic conflict and victims of such conflicts are given.

3. Based on the concept of ethnocide, definitions are given for a fragile, ordinary and bloody interethnic world.

4. The definitions of ethnocidal interethnic relations, as well as ethnocidal-identical and ethnocidal-different relations, are clarified.

5. Methods for assessing the conflict potential and dynamics of interethnic conflicts through the concepts of interethnic peace and ethnic pressure are defined.

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[https://www.academia.edu/126438779/INTERETHNIC\\_PEACE](https://www.academia.edu/126438779/INTERETHNIC_PEACE)